

Equally thou lovest us, both the  
 essas. Chia te skwannonhwe ichien d'aou-  
 poor and the rich. Ah! happily  
 kaota din d'aokiwane. O outoekti  
 at last I see thee in thy designs, thyself  
 onne onentere ti sendionrouten de  
 who lovest us, O God; especially do I  
 ikouannonhoue de Diou; anderakti ato-  
 thank thee, especially do I resign myself to thee,  
 nes, anderakti ichien onatonchiens  
 I who am before thee. Behold me now as I  
 ek'iikhon, onne ichien nonhoua aak-  
 cast from me all things that we value  
 hiatehoue enstan iesta awandoronkoua  
 [101] while we live; at last now, I no longer  
 d'asson aiond'hay: onne ichien teskan-  
 care for them. Thou alone and solely, do thou dispose of me  
 doron, sonhwa to hara sendionran de  
 who am in thy presence, thou who art my master.  
 k'iikhon daat chieouendio aa.

This alone would have been much, that thou shouldst will  
 Aioutektik ichien de te serinen  
 that men should exist; nevertheless we ought  
 onwe ichien aionton, oont ichien aion-  
 to thank thee that there is still much that  
 tones aewane ichien aion-  
 we can enjoy upon the earth among all  
 tenhnrakwat dek'ondechen iaen de stan  
 the things which thou hast given us: but moreover in this  
 iesta skwaentandi: onek ichien kon-  
 especially hast thou laid us under obligation — that thou hast willed  
 daie anderakti skwatharatandi; d'iseri,  
 that they should go to heaven when they  
 aronhiaie ichien ahendeta de hendi-  
 die, there where forever they shall  
 hei to ati de aondechahaon ichien de to